

# C.U.P.W, KITCHENER / WATERLOO LOCAL 560

## Minutes of Interview

Date of Interview:	<b>February 20, 2019</b>	Time of Interview:	<b>9:00am</b>
Name of Member being interview:			
Purpose of Interview:			
Management Reps:		Management Reps:	
Union Reps:		Union Reps:	

**Filed Review:**    **YES**       **NO**  

**Notes:**    *Enter information on what was in the personal file. e.g., discipline letters, letters of accommodation, dates of any letters.*

**Interview:**    *Enter notes from the interview, using initials of those present to indicate who is speaking.*

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